

*Challenging and supporting every student to succeed through strong leadership,
excellent teaching, and community engagement*

GMRSRC Members

Valeria (Timmie) Smith
Jane Oakes, Chair
April Reipold
Heather Katsoulis, Vice Chair
Mike Langknecht
Cassie Damkoehler
Jennifer Lively
Haley Anderson

SCHOOL COMMITTEE MEETING
AGENDA
SEPTEMBER 11, 2018 @ 6:30 PM

Turners Falls High School
222 Turnpike Road, Montague, MA
Room 228

Erving Advisory Members

Winnifred Stone

Student Representatives

Alyson Murphy
Korey Martineau

EXECUTIVE SESSION IN CONFERENCE ROOM @ 5:30 P.M.

- I. **CALL TO ORDER**
- II. **ROLL CALL OF SCHOOL COMMITTEE MEMBERS [quorum =5]**
- III. **A. Pursuant to M.G.L., c. 30A, s. 21 (a) (2)** To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;
 1. **Facilities Manager Contract**

B. Pursuant to M.G.L., c. 30A, s. 21 (a) (3) to enter executive session to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;

 1. **Unit C- Grievance**
- IV. **WELCOME TO VISITORS (SCHOOL COMMITTEE ROOM)**
Opportunity for public participation - Policy BEDH, #1
At the start of each regularly scheduled School Committee meeting, individuals or group representatives will be invited to address the Committee. The length of the public participation segment shall be determined by the chairperson.
- V. **IMPORTANT EVENTS:** (upcoming and school committee attendance at events)
 - A. September 13th –Picture Day- GFMS
 - B. September 18th - Picture Day- Sheffield

- C. September 19th – Friends of Sheffield – Rendezvous – 6:00 p.m.
- D. September 20th – Open House- TFHS- 5:00 p.m.
- E. September 20th – Open House – GFMS- 6:30 p.m.
- F. September 27th – Open House- Sheffield – 5:30 p.m.
- G. October 10th – Open House- Hillcrest- 5:30 p.m.
- H. October 11th – Open House- Gill- 5:00 p.m.

VI. STUDENT REPRESENTATIVE REPORT

VII. ERVING REPRESENTATIVE REPORT

VIII. SUPERINTENDENT'S REPORT

IX. BUSINESS AND OPERATIONS REPORT

X. SCHOOL COMMITTEE REPORTS

- A. Sub Committee Reports

XI. NEW BUSINESS

- A. Introduction of Kathi Smith, Secondary Assistant Principal
- B. Review of School Committee Norms
- C. Review of Technology Acceptable Use Policy and Social Media Policy
- D. Preparation Process for Upcoming Contract Negotiations
- E. Presentation of District Review Report
- F. Presentation of District Improvement Plan for 18-19
- G. Presentation of Draft Superintendent Annual Goals
- H. Updating Banking Resolutions – Vote

XII. OLD BUSINESS

- A. High School Logo Creation and Adoption Process
- B. Process for School Committee Meetings with High School Students

XIII. APPROVAL OF MINUTES

- A. August 14th, 2018

XIV. AGENDA REQUESTS

- A.

XV. DATE OF NEXT REGULARLY SCHEDULED MEETING IS:

- A. September 25, 2018 - Room # 228 @ 6:30 p.m.

XVI. OTHER BUSINESS THAT MAY ARISE AFTER AGENDA IS POSTED

All items must be discussed with the chair prior to the start of the meeting

If a discussion topic is proposed after a meeting notice is posted, and it was not reasonably anticipated by the chair more than 48 hours before the meeting, the public body should update its posting to provide the public with as much notice as possible of what subjects will be discussed during the meeting. Although a public body may consider a topic that was not listed in the meeting notice if it was not anticipated, the Attorney General strongly encourages public bodies to postpone discussion and action on topics that are

controversial or may be of particular interest to the public if the topic was not listed in the meeting notice. –
Open Meeting Guide

XVII. ADJOURNMENT